

1st Annual Rib Cook-Off

Saturday, November 6, 2021
Food Booth guidelines and application

Booth spaces are \$50.00 for a 15' x 15' booth for Selma District Chamber members and \$60 for non-members. Space is limited and will be provided on a first come, first serve basis.

- Check-in is at Pioneer Village, Selma.
- You may **set-up beginning at 2:00 p.m.** (selling times: 3:00pm – 9:00pm)
- Deadline for Space Fee, \$50.00 (Chamber member) and \$60 (non-member), is **October 29, 2021**. No exceptions. **Booth fees double after that date.**
- ALL FOOD VENDORS MUST COMPLETE THE FRESNO COUNTY HEALTH DEPARTMENT FORM AND PAY THE \$51 FEE. (See separate form).
- Booths serving the same items will be limited.
- Each booth may sell more than one item, no limit.
- **ALL food vendors will be allowed to sell drinks.** (Alcoholic not allowed)
- No Music Played at the Booth Site.
- Electricity is not available. You will need to provide your own power. We ask that you use a quiet generator as not to disturb your neighbor.
- Vendors will need to provide their own ice and money for change.

www.selma-chamber.com

1st Annual Rib Cook-Off

Saturday, November 6, 2021

Food Booth guidelines and application

Please print or type

OFFICE USE ONLY	
Booth #	_____
Date Rec'd	_____
Fee Rec'd	_____
Cash/CK/MO	_____
Credit Card	_____

BUSINESS/COMPANY/ORGANIZATION NAME _____

CONTACT PERSON _____

ADDRESS _____

CITY _____ ZIP _____

PHONE _____ Cell Phone _____

FOOD MENU: (Please list) _____

DO YOU USE A VEHICLE OR TRAILER AS/WITH YOUR BOOTH?

NO _____ YES _____ SIZE _____

(Please specify if space needed will exceed the 15 FT. WIDE x 20 FT. DEEP booth area, additional fee will apply)

DO YOU NEED TO DRIVE TO YOUR SPACE TO SET-UP/BREAK-DOWN?

NO _____ YES _____ VEHICLE USED _____

Additional Information _____

Booth Fee: \$50.00 Members __ , \$60 Non-Members__ Fresno County Health Dept. \$ 51__

Mail this form to the

Selma District Chamber of Commerce, 1821 Tucker Street, Selma, CA 93662

Please, No Music Played at Your Booth

NO SALE OF SERVICES OR PRODUCTS UNLESS IN A PAID SPACE

In consideration of the acceptance of the right to participate: entrants, participants and spectators, by the execution of this vendor application, release and discharge the sponsors, their representatives and anyone connected with the Selma Car Show Parkin' in the Park for any and all known damages, injuries, losses, and/or claims from any causes whatsoever that may be suffered by any entrant to his person or property. Further, each vendor/and or employee of, expressly agrees to indemnify all of the foregoing entries, firms, persons and bodies of and from any and all liability occasioned or resulting from the conduct of entrants or any participant assisting or cooperation with under the discretion or control of entrants. No sale of services or products unless in a paid vendor space.

Signature _____ Date _____

Selma District Chamber of Commerce * 1821 Tucker St. Selma 93662* (559) 289-7848

www.selma-chamber.com